

Public Notices

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1604.30 feet; thence South 88 degrees 30 minutes 38 seconds East a distance of 950.00 feet; thence South 00 degrees 33 minutes 22 seconds West a distance of 627.69 feet to said westerly right-of-way of State Highway No. 95 and the POINT OF BEGINNING; thence continuing South 00 degrees 33 minutes 22 seconds West a distance of 117.10 feet to the northerly line of the Boom Road; thence South 69 degrees 43 minutes 38 seconds West along the northerly line of the Boom Road a distance of 96.21 feet; thence South 71 degrees 49 minutes 28 seconds West along the northerly line of the Boom Road a distance of 289.26 feet; thence South 62 degrees 13 minutes 21 seconds West along the northerly line of the Boom Road a distance of 98.26 feet; thence South 55 degrees 11 minutes 21 seconds West along the northerly line of the Boom Road a distance of 87.50 feet to a line hereinafter referred to as line "X"; thence North 52 degrees 53 minutes 38 seconds West along said line "X" a distance of 50.76 feet to said westerly right-of-way line; thence northeasterly 62.34 feet along said right-of-way line being a non-tangential curve concave to the southeast having a radius of 1,892.69 feet a central angle of 01 degrees 53 minutes 14 seconds and a chord which bears North 53 degrees 35 minutes 11 seconds East; thence northeasterly 156.35 feet along said right-of-way line being a concentric curve with a central angle of 04 degrees 43 minutes 59 seconds and a chord which bears North 56 degrees 53 minutes 48 seconds East; thence northeasterly 210.81 feet along said right-of-way line being a concentric curve with a central angle of 06 degrees 22 minutes 54 seconds and a chord which bears North 62 degrees 27 minutes 14 seconds East thence northeasterly 29.78 feet along said right-of-way line being a concentric curve with a central angle of 00 degrees 54 minutes 06 seconds and a chord which bears North 66 degrees 05 minutes 44 seconds East; thence North 66 degrees 32 minutes 47 seconds East along said right-of-way line a distance of 185.65 feet to the point of BEGINNING.

Line "X" is described as being distant 178.00 feet northeasterly and parallel to a line described as COMMENCING at the southwest corner of said Section 15; thence on an assumed bearing of North 00 degrees 33 minutes 22 seconds East along the west line of said Government Lot 5 a distance of 715.50 feet to the point of BEGINNING of the line to be described; thence South 52 degrees 53 minutes 38 seconds East a

distance of 450.00 feet and said line there terminating.

Stewart Ronald Jensen, Applicant vs.

State of Minnesota; The United States of America as administered by The Secretary of The Interior through

The National Park Service; Michael Murphy; Michael Joseph Murphy; Michael J. Murphy; BankCherokee; MSR Land Company, LLC, a Minnesota limited liability company; MidWestOne Bank; M.J. Raleigh Truckin', Inc; Theresa Ann Brine; Daniel C. Horst; Carla Ann B. Horst f/ka Carla A. Brine; Charles W. Joy; Kristin J. Joy; Paul James Keller; Capital One Bank (USA), N.A.; John J. Frawley; Nellie G. Frawley;

also all heirs and devisees of any of the above-named persons who are deceased; and all other persons or parties unknown, claiming any right, title, estate, lien or interest in the real estate described in the Application or amendments herein; Defendants.

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to answer the Application within 20 days after service of this Summons upon you. **An answer is only required if you want to object to registration of the property as requested by the Applicant.** If you fail to answer within 20 days, you will be in default and a final order may be issued without your participation. To answer, you must: a) file an answer with the court; b) pay the court filing fee or obtain an order waiving the fee; c) serve your answer on the Applicant's attorney or the Applicant, if self-represented. Your answer must be e-filed by your attorney. If you do not have an attorney, the answer may be filed at: Washington County Recorder / Registrar of Titles, 14949 62nd Street N., Stillwater, MN 55082 with a check payable to District Court Administrator for \$299.00 for the filing fee, or with an order waiving the fee.

Dated: October 17, 2018

By: *s/Edward W. Simonet*
Examiner

By: *s/Glen E. Schumann*
Attorney for Applicant

MOSS & BARNETT, A Professional Association
Glen E. Schumann (Lic. # 0122117)
150 South Fifth Street, Suite 1200
Minneapolis, MN 55402
(612) 877-5282
(Oakdale-Lake Elmo Review: Oct. 31, Nov. 7, 14, 2018)

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for the City of Lake Elmo, Washington County, Minnesota, and Case No. 18-05-3738P. The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627) (Oakdale-Lake Elmo Review: Oct. 31, Nov. 7, 2018)

NOTICE OF SALE OPEN TO THE PUBLIC

Date of Auction Nov. 16th, 2018 at 11:00 am

According to the lease by and between (1111) Voncille Evans, (1162) Sherrie Green, (3033) Mark O'gara, (3024) Sonya Martinez and Beyond Self Storage #812, and its related parties, assigns and affiliates. In order to perfect the lien on the goods contained in the storage unit the manager has cut the lock on the units and upon inspection the units were found to contain Dresser, cleaning supplies, Beds, clothes, kitchenware, clock, end tables, Boxes Full, Bikes, Toys, shelves, lamps, pictures, baskets, coolers, wire racks, tables, Computer, Grill, Couch Tool Boxes, Trunks Bedding and more. Items will be sold online via www.storage-treasures.com or disposed of on Nov 16th, 2018 at 11:00 am or thereafter, at the location listed below to satisfy owners lien in accordance with the state statutes. All goods are sold in "as is" condition. Seller reserves the right to override

all bids. All items or spaces may not be available on the date of sale. Beyond Self Storage 1315 Cope Ave Maplewood MN 55119 (Review: Oct. 31, Nov. 7, 2018)

SUMMARY OF ADVERTISEMENT FOR BIDS/REQUESTS FOR PROPOSALS

FOR WASHINGTON COUNTY
Requests for Proposals are being solicited until 3:00 p.m., November 30, 2018 for County State Aid Highway (CSAH) 13 (Phase II) Pavement & Safety Improvement Project, in the Cities of Lake Elmo and Oakdale, Washington County. Go to: <http://www.co.washington.mn.us/bids.aspx> for further details. (Oakdale-Lake Elmo Review: Nov. 7, 2018)

SUMMARY OF ADVERTISEMENT FOR BIDS/REQUESTS FOR PROPOSALS

FOR WASHINGTON COUNTY
Requests for Proposals are being solicited until 5:00 p.m., November 21, 2018, for Legal Representation by Court Appointed Attorneys for indigent persons in Need of Protection or Services, Termination of Parental Rights and other permanency cases. Go to: <http://www.co.washington.mn.us/bids.aspx> for further details. (Oakdale-Lake Elmo Review: Nov. 7, 2018)

NOTICE

Notice is hereby given that the property will be sold on November 21, 2018. The property will be offered online at www.StorageTreasures.com and more information about the sale can be found at that website. The undersigned Acorn Mini Storage will sell at Public Sale by competitive bidding the personal property heretofore stored with the undersigned by:
Unit # 221
Aharon Avila
saxophone, flute, drum hardware, luggage, sports equipment, furniture boxes of unknown content
Unit # 250
Robert Richie
VCR, computer equip., stereo equip., television, furniture, boxes of unknown content
Unit # 254
Humberto Perez, Jr.
ladders, leaf blower, chain saw, carpet cleaner, drain auger, television, stereo equip., luggage hydraulic jack, furniture, boxes of unknown content
Unit # 719
Jennifer Tix
sewing machine, luggage, furniture, boxes of unknown content (Review: Nov. 7, 14, 2018)

SUMMARY OF PROCEEDINGS WASHINGTON COUNTY BOARD OF COMMISSIONERS OCTOBER 2, 2018

Present were Commissioners Fran Miron, District 1; Stan Karwoski, District 2; Jack Lavold, District 4; and Lisa Weik, District 5. Board Chair Kriesel presided.

Commissioner Reports – Comments – Questions

-Commissioners reported on meetings and other events that they attended. Please see archived web streaming of the board meeting for full commissioner reports at www.co.washington.us, under "County Board".

Community Services

-Board workshop for an update on Workforce Development Board membership and regional plans.

General Administration

-Approval of the following actions:
-Mission Directed Budget (MDB) savings program projects.
-Board correspondence was received and placed on file.

Information Technology

-Approval of Resolution 2018-110, recognizing October 2018 as Cyber Security Awareness month.

Property Records and Taxpayer Services

-Approval of the following actions:
-Resolution 2018-105, recommending conveyance of tax forfeited land to the Whistling Valley Homeowners Association.

Human Resources

-Resolution 2018-106, recommending conveyance of tax forfeited land by conditional use deeds to Denmark Township and the City of Lake St. Croix Beach.

Public Health and Environment

-Approval of Resolution 2018-107, recommending the sale of tax forfeited land to the City of Stillwater for an authorized public purpose.

Sheriff's Office

-Approval of Resolution 2018-109, donation to the Washington County Sheriff's Office.

Public Works

-Board workshop for a presentation of the five-year plan for regional park and trail master plans.

SUMMARY OF PROCEEDINGS WASHINGTON COUNTY BOARD OF COMMISSIONERS OCTOBER 9, 2018

Present were Commissioners Fran Miron, District 1; Stan Karwoski, District 2; Jack Lavold, District 4; and Lisa Weik, District 5. Commissioner Kriesel, District 3, was absent. Vice Chair Karwoski presided.

Commissioner Reports – Comments – Questions

-Commissioners reported on meetings and other events that they attended. Please see archived web streaming of the board meeting for full commissioner reports at www.co.washington.us, under "County Board".

General Administration

-Approval of the following actions:
-September 18, 2018, and September 25, 2018, County Board meeting minutes.

Human Resources

-County comment letter on the draft City of Cottage Grove Comprehensive Plan.

Information Technology

-Revisions to Policy #1810 Records Retention and Disposition, and new Electronic Communications Policy.

Public Health and Environment

-Molly O'Rourke, County Administrator, reported nearly \$30,000 was given or pledged by employees for Washington County's annual Charitable Giving Campaign.

Property Records and Taxpayer Services

-Board correspondence was received and placed on file.

Human Resources

-Board workshop to review the draft 2019-2023 Capital Improvement Plan (CIP).

Public Works

-Approval to adopt revisions to the following policies: Policy #5002 Employee Assistance Program, Policy #5003 Employee Recognition Program, Policy #5011 Time Off To Vote, Policy #5022 Personnel Committee of the Board, Rules & Regulations Section #8 Employment Status, Rules & Regulations Section #15 Holidays, Paid Time Off (PTO) & Compensatory Time, and Rules & Regulations Section #18 Employment Development, including deletion of related Policies #5005/5102/5104/5105/5106.

Sheriff's Office

-Approval of Resolution No. 2018-111, certification of unpaid county environmental charges.

Public Works

-Board workshop for an update on the Wildwood Library project.

Sheriff's Office

-Approval of 1.0 Full-Time Equivalent Special Project Patrol Officer, funded by a federal grant administered through the MN Department of Safety.

Public Works

A complete text of the Official Proceedings of the Washington County Board of Commissioners is available for public inspection at the Office of Administration, Washington County Government Center, 14949 62nd Street N., Stillwater, MN.